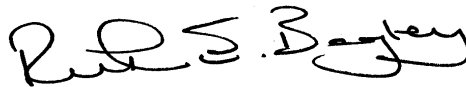


Date of issue: 20th November, 2013

| | |
|---|--|
| MEETING | PLANNING COMMITTEE (Councillors Carter (Chair), Dar, Hussain, Mittal, Plenty, Rasib, Sandhu, Smith and Swindlehurst) |
| DATE AND TIME: | THURSDAY, 28TH NOVEMBER, 2013 AT 6.30 PM |
| VENUE: | FLEXI HALL, THE CENTRE, FARNHAM ROAD, SLOUGH, SL1 4UT |
| DEMOCRATIC SERVICES OFFICER: (for all enquiries) | TERESA CLARK 01753 875018 |

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



RUTH BAGLEY
Chief Executive

AGENDA

PART 1

| <u>AGENDA</u> <u>ITEM</u> | <u>REPORT TITLE</u> | <u>PAGE</u> | <u>WARD</u> |
|------------------------------|-------------------------------|-------------|-------------|
| 1. | Apologies for Absence | | |
| | CONSTITUTIONAL MATTERS | | |
| 2. | Declarations of Interest | | |

All Members who believe they have a Disclosable Pecuniary or other Pecuniary or non pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Section 3 paragraphs 3.25 – 3.27 of the Councillors' Code of Conduct, leave the meeting while the matter is discussed, save for

| <u>AGENDA ITEM</u> | <u>REPORT TITLE</u> | <u>PAGE</u> | <u>WARD</u> |
|------------------------|--|-------------|---------------|
| | <i>exercising any right to speak in accordance with Paragraph 3.28 of the Code.</i> | | |
| | <i>The Chair will ask Members to confirm that they do not have a declarable interest.</i> | | |
| | <i>All Members making a declaration will be required to complete a Declaration of Interests at Meetings form detailing the nature of their interest.</i> | | |
| 3. | Guidance on Predetermination/Predisposition - To Note | 1 - 2 | |
| 4. | Minutes of the Last Meeting held on Thursday 17th October, 2013 | 3 - 6 | |
| 5. | Human Rights Act Statement - To Note | 7 - 8 | |
| | PLANNING APPLICATIONS <i>(Any changes to recommendations will be reported to the Committee on an amendment sheet)</i> | | |
| 6. | P/06684/015 - Queensmere Shopping Centre, Wellington Street, Slough, Berkshire, SL1 1LN <i>For member comment only</i> | 9 - 56 | Upton |
| 7. | P/02523/011 - 27, Cheviot Road, Slough, SL3 8LA <i>Officer Recommendation-Delegate to the Strategic Lead Planning Policy</i> | 57 - 92 | Foxborough |
| 8. | P/07367/003 - 24, Blenheim Road, Slough, SL3 7NJ <i>Officer Recommendation-Approve with conditions</i> | 93 - 98 | Upton |
| 9. | P/15524/002 - Former Day Centre Site & Service Yard, Slough, SL1 1DH <i>Officer Recommendation-Approve</i> | 99 - 104 | Central |
| 10. | P/00176/032 - 392, Bath Road, Slough, SL1 6JA <i>Officer Recommendation-Delegate to Strategic Lead Planning Policy</i> | 105 - 126 | Haymill |
| 11. | Response by Slough BC to Bucks CC re the Planning Application for Minerals Extraction etc: 13/00575/Cc - Land Adjoining Uxbridge Road, George Green | 127 - 144 | Wexham Lea |

| <u>AGENDA ITEM</u> | <u>REPORT TITLE</u> | <u>PAGE</u> | <u>WARD</u> |
|--------------------------------|--|--------------------|---|
| 12. | P/04317/001 - Land adjacent to Uxbridge Road / George Green, Slough, Berkshire, SL2 5NH <i>Officer Recommendation-Delegate back to Strategic Lead Planning Policy</i> | 145 - 166 | Wexham Lea |
| 13. | P/06960/017 - Baylis Court School For Girls, Gloucester Avenue, Slough, SL1 3AH <i>Officer Recommendation-Delegate to the Strategic Lead Planning Policy</i> | 167 - 182 | Baylis & Stoke |
| MISCELLANEOUS REPORTS | | | |
| 14. | Deposit Draft of The Slough Trading Estate Simplified Planning Zone (SPZ) | 183 - 200 | Baylis & Stoke; Farnham; Haymill |
| 15. | Designation of Local Planning Authorities | 201 - 204 | All |
| MATTERS FOR INFORMATION | | | |
| 16. | Planning Appeal Decisions | 205 - 208 | All |
| 17. | Members Attendance Record | 209 - 210 | - |
| 18. | Date of Next Meeting - 9th January 2014 | | - |

Press and Public

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Special facilities may be made available for disabled or non-English speaking persons. Please contact the Democratic Services Officer shown above for further details.